

Isaiah 64:1 – “Oh, that You would rend the heavens! That You would come down!” Israel’s God is everywhere. Omnipresence is one of His essential attributes. Isaiah knew that. He was praying for God to manifest Himself – “Come down.” When we pray for revival, we sometimes ask Him to “come down,” despite the fact He is in us. When we pray for God to come down, we are asking for a visible manifestation of His power. When God judged the earth, He came down in a flood. When God gave the Law to Moses, He came down at Sinai. When Elijah prayed, He came down in fire. When Jesus came to earth, He came down from Heaven. When the Spirit empowered Jesus, He came down like a dove. When He baptized the church at Pentecost, He came down in tongues like fire. When we pray for revival, we ask God to come down and manifest Himself. It is impossible to have revival in the church and not know it. Revival is God manifesting Himself. When God comes down, we know it. If we can’t tell that God came down, He didn’t. When God comes down, He never leaves things as they were. He came down and rent the Temple veil at His Son’s crucifixion. The veil remains rent. You don’t need a veil when you have Christ. Isaiah prayed that God would rend the heavens as He did to the veil. It only makes sense when we pray for revival, that we ask God to come down. When He works, we will see it. The Spirit may work from the inside out, but He will come down if we want a change, and He will let the world see the change. If you are happy with the way things are, don’t pray for revival, but if you want to see a rending, pray for God to come down. HA